

OPENING OF THE MASS BOOK

Sacred Heart of Jesus Church

We will begin scheduling 2022 Mass intentions on Wednesday, August 11, 2021 in the Fr. Post Conference Room, Burkhardt Building from **8:30 am until 11:00 am**. If you cannot make it on this day/time, feel free to stop by the parish office or complete the form and return to the parish office at your convenience.

In-Person process:

- ❖ Please sign in when you arrive and sit at the corresponding numbered seat representing the order of your turn.
- ❖ You will be called to the order-taking table by number. Please **do not rotate seats** when the people in front of you leave/take their turn. Stay in your numbered seat.
- ❖ If the Post Conference room is full, we ask that you wait in the hallway or outside until your number is called.
- ❖ If you are not comfortable coming in person or don't want to wait in line, please feel free to use the Order form on the back of this insert (instructions below).
- ❖ We will follow whatever face mask guidelines are in effect on August 11. As of August 4, face masks are optional. Chairs will be spaced a few feet apart for extra precaution and hand sanitizer will be available.
- ❖ Four (4) Masses scheduled at Sacred Heart will be the limit again this year

Order Form Instructions:

- ❖ Return completed form and payment to Parish Office in one of the following ways:
 - **Mail** to 210 E. Northampton Street, Bath, PA 18014
 - Drop off at **drop-off station** in Burkhardt Building during parish office hours
 - Place in the **collection basket** at weekend Mass
- ❖ Returned order forms **will be processed in order of receipt, beginning AFTER the August 11, 2021 in-person opening orders are taken.**
- ❖ Please make sure to complete all fields on the form.
- ❖ If you have a "second choice" for a date, please indicate that on the form in case your first choice date is already taken.
- ❖ You will receive a call to confirm the actual dates scheduled. If you would like a Mass card printed, please note that on the order form.